

**COMMISSION ON COMMON OWNERSHIP COMMUNITIES  
VIA VIDEO CONFERENCE  
WEDNESDAY, JANUARY 5, 2022 (7PM – 9PM)**

**AGENDA**

- 1. Approval of December, 2021 Meeting Minutes**
- 2. Community Forum**
- 3. Chairperson's Report**
- 4. Submission of Disputes for Commission Consideration (summaries attached):**

**DEFAULT CASES**

**#2022-041, Longmead Crossing CSA v. McRinina Deshield**  
**#2022-033, Edinburgh Village HOA v. Maria & Luis Gonzalez**

**CONTESTED CASES**

**#2021-077, Marie Zaker v. CUO of Mutual 19-A-Condominium of Roosmoor, Inc.**  
**#2021-059, Carol Liscinsky v. Potomac Farms Homeowners Association**  
**#2022-031, Mary Dolbashian v. Kenwood Place Condominium**  
**#2020-083, Clarksburg Village Community Association, Inc. v. Venkata Yella Et. Al**  
**A. Vote to close Case**  
**#2022-005, Harshini Dinesdurage Fernando v. The Milestone Homeowners Association. Inc.**  
**#2022-037, Jose Z. Canto Greenfield v. Parker Farm HOA**  
**#2022-017, Longmead Crossing CSA v Javier Canales Et Al.**  
**#2020-091, Greencastle Lakes v. Mala & Biprodas Dutta**  
**#2022-039, A.J. Campbell v. The Roanoke Condos, LLC.**  
**#2021-098, Camp v. Americana Centre Condominium, Inc.**  
**#2022-002, Americana Centre Condominium, Inc.**  
**#2022-004, Poyourow v. Promenade Towers Mutual Housing Corporation**  
**#2022-036, Martin, et al. v. King Farm Citizens Assembly.**

**Decisions and Orders Issued**

**#2021-033, Errichetti v Glen Wave Condominium**  
**#2021-052, Greencastle Lakes Community Association v. Sammy, et al.**  
**#2021-025 Blackmon v Park Sutton Condominium, Inc.**

**Interim Decision**

## **7. Decisions and Orders on Appeal (in Circuit Court for Montgomery, MD)**

- **#2021-004, O'Neill v. 8101 Connecticut Avenue Condominium** (Order pending)
- **#2021-042, King Farm Citizens Assembly v. Siguel** (Petition for Judicial Review filed on August 24, 2021)
- **2019-038 Kennedy v. CUO Chernington Condo,**
- **2019-070 Washington v. Silverton Condominium**

## **8. County Attorney's Report**

### **9. DHCA Staff Report**

- a. The statistical report for December, 2020 will be discussed at the meeting.

### **10. Committee Reports**

- a. Education
- b. Legislative/Policies and Procedures
- c. Budget and Information Technology

### **11. Old Business**

### **12. New Business**

- A. Election of Chairperson for 2022
- B. Election of Vice Chairperson for 2022

### **13. Adjournment**

**THE NEXT MONTHLY MEETING WILL BE ON FEBRUARY 2, 2022.**